UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## NOTICE OF ALLOWANCE AND FEE(S) DUE

7590 09/28/2009

J.C. Patents, Inc. Suite 250 4 Venture Irvine, CA 92618 009

EXAMINER
HENN, TIMOTHY J
ART UNIT PAPER NUMBER

2622

DATE MAILED: 09/28/2009

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/791,410      | 03/01/2004  | Cheng-Kuang Sun      | JCLA12158           | 2573             |

TITLE OF INVENTION: CAMERA MODULE

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1510        | \$300               | \$0                  | \$1810           | 12/28/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

## Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where n

| indicated unless correct<br>maintenance fee notifica   | ed below or directed oth  | nerwise in Block 1, by (a  | a) specifying a new corre  | espondence address;<br>te: A certificate of a                                      | ill be mailed to the current<br>and/or (b) indicating a sepa<br>mailing can only be used for<br>a certificate cannot be used for                        | arate "FEE ADDRESS" for or domestic mailings of the  |
|--|---|--|--|--|---|--|
|  | 7500 0000   | vanno.   | pa   | oers. Each additional  | paper, such as an assignme of mailing or transmission.  | ent or formal drawing, must  |
| J.C. Patents, In<br>Suite 250<br>4 Venture   |   | 72009  | Sta<br>ad-   | ereby certify that thi<br>tes Postal Service w<br>dressed to the Mail              | ificate of Mailing or Trans<br>s Fee(s) Transmittal is being<br>ith sufficient postage for fir<br>Stop ISSUE FEE address<br>(O (571) 273-2885, on the d | g deposited with the United<br>st class mail in an envelope<br>above, or being facsimile                               |
| Irvine, CA 9261  | .8  |  |  |  |   | (Depositor's name)   |
|  |   |  |  |  |   | (Signature)  |
|  |   |  | L  |  |   | (Date)   |
| APPLICATION NO.  | FILING DATE   |  | FIRST NAMED INVENTO  | R  | ATTORNEY DOCKET NO.   | CONFIRMATION NO.   |
| 10/791,410<br>TITLE OF INVENTION   | 03/01/2004<br>N: CAMERA MODULE  |  | Cheng-Kuang Sun  |  | JCLA12158   | 2573   |
| APPLN. TYPE  | SMALL ENTITY  | ISSUE FEE DUE  | PUBLICATION FEE DUE  | PREV. PAID ISSUE   | FEE TOTAL FEE(S) DUE  | DATE DUE   |
| nonprovisional   | NO  | \$1510   | \$300  | \$0  | \$1810  | 12/28/2009   |
| EXAM   | MINER   | ART UNIT   | CLASS-SUBCLASS   | 7  |   |  |
| HENN, TI   | МОТНҮ Ј   | 2622   | 348-374000   | _  |   |  |
| ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |   |  | registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |  |   |  |
| PLEASE NOTE: Un<br>recordation as set fort<br>(A) NAME OF ASSI   | less an assignee is ident<br>th in 37 CFR 3.11. Comp<br>GNEE  | A TO BE PRINTED ON ' ified below, no assignee oletion of this form is NO                           | data will appear on the<br>T a substitute for filing ar<br>(B) RESIDENCE: (CIT   | patent. If an assigned<br>assignment.<br>Y and STATE OR C                          | ee is identified below, the d OUNTRY) rporation or other private gra  |  |
| 4a. The following fee(s) are submitted:  ☐ Issue Fee ☐ Publication Fee (No small entity discount permitted) ☐ Advance Order - # of Copies  |   |  | A check is enclosed. Payment by credit ca The Director is hereb  | ard. Form PTO-2038<br>by authorized to charg                                       | y previously paid issue fee  is attached. ge the required fee(s), any de r (enclose a   | eficiency, or credit any   |
| a. Applicant claim   | ntus (from status indicated as SMALL ENTITY statu   | is. See 37 CFR 1.27.   | ☐ b. Applicant is no lo  | nger claiming SMAL   | L ENTITY status. See 37 C   | FR 1.27(g)(2).   |
| NOTE: The Issue Fee an interest as shown by the  | nd Publication Fee (if requeecords of the United Sta  | uired) will not be accepte<br>tes Patent and Trademark   | d from anyone other than<br>Office.  | the applicant; a regis   | stered attorney or agent; or th   | ne assignee or other party in  |
| Authorized Signature   |   |  |  | Date   |   |  |
| Typed or printed name  |   |  |  |  | 0   |  |
| an application. Confiden<br>submitting the complete<br>this form and/or suggest<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223   | ntiality is governed by 35 d application form to the ions for reducing this but Virginia 22313-1450. DC 313-1450. | U.S.C. 122 and 37 CFR<br>USPTO. Time will vary<br>rden, should be sent to the<br>ONOT SEND FEES OR | 1.14. This collection is endepending upon the induction office Chief Information Office COMPLETED FORMS                                      | stimated to take 12 n<br>vidual case. Any coper, U.S. Patent and<br>O THIS ADDRESS | ne public which is to file (aminintes to complete, includir<br>mments on the amount of ti.<br>Trademark Office, U.S. Dep.<br>SEND TO: Commissioner      | ng gathering, preparing, and<br>me you require to complete<br>artment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |

PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450

P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO.               | FILING DATE   | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.            | CONFIRMATION NO. |  |
|-------------------------------|---------------|----------------------|--------------------------------|------------------|--|
| 10/791,410                    | 03/01/2004    | Cheng-Kuang Sun      | JCLA12158                      | 2573             |  |
| 75                            | 90 09/28/2009 |                      | EXAM                           | INER             |  |
| J.C. Patents, Inc.            |               |                      | HENN, TIMOTHY J                |                  |  |
| Suite 250                     |               |                      | ART UNIT                       | PAPER NUMBER     |  |
| 4 Venture<br>Irvine, CA 92618 |               |                      | 2622<br>DATE MAILED: 09/28/200 | 9                |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 943 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 943 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

|   | Application No.  | Applicant(s)   |             |
|---|--|--|-------------|
| Al-d'PAH  | 10/791,410   | SUN ET AL.   |             |
| Notice of Allowability  | Examiner   | Art Unit   |             |
|   | Timothy J. Henn  | 2622   |             |
| The MAILING DATE of this communication appeal All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI                                    | (OR REMAINS) CLOSED or other appropriate comm IGHTS. This application is | in this application. If not included<br>nunication will be mailed in due cours |             |
| 1. X This communication is responsive to the amendment filed  | <u>08 September 2009</u> .   |  |             |
| 2. ☑ The allowed claim(s) is/are <u>1,2,5-9 and 12-16</u> .   |  |  |             |
| <ul> <li>3. ☐ Acknowledgment is made of a claim for foreign priority ur</li> <li>a) ☐ All b) ☐ Some* c) ☐ None of the:</li> <li>1. ☐ Certified copies of the priority documents have</li> <li>2. ☐ Certified copies of the priority documents have</li> </ul> | e been received.   |  |             |
| 3. Copies of the certified copies of the priority do  | cuments have been receive  | ed in this national stage application fi                                       | om the      |
| International Bureau (PCT Rule 17.2(a)).  |  |  |             |
| * Certified copies not received:  |  |  |             |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  4.   A SUBSTITUTE OATH OR DECLARATION must be subm   | IENT of this application.  |  |             |
| INFORMAL PATENT APPLICATION (PTO-152) which give  |  |  | ,E 01       |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") mus  | st be submitted.   |  |             |
| (a) $\square$ including changes required by the Notice of Draftspers  | on's Patent Drawing Revie  | ew ( PTO-948) attached   |             |
| 1) ☐ hereto or 2) ☐ to Paper No./Mail Date  |  |  |             |
| (b) ☐ including changes required by the attached Examiner's Paper No./Mail Date   |  |  |             |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t  |  |  | ) <b>of</b> |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the depo<br/>attached Examiner's comment regarding REQUIREMENT</li> </ol>  |  |  | he          |
|   |  |  |             |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)   | 5 🗖 Notice of I  | nformal Patant Application   |             |
| <ol> <li>Notice of References Cited (P10-692)</li> <li>Dotice of Draftperson's Patent Drawing Review (PTO-948)</li> </ol>   |  | nformal Patent Application<br>Summary (PTO-413),                               |             |
| 3. ☐ Information Disclosure Statements (PTO/SB/08),   | Paper No   | ./Mail Date<br>s Amendment/Comment   |             |
| Paper No./Mail Date  4.  Examiner's Comment Regarding Requirement for Deposit   | <u></u>  | s Statement of Reasons for Allowand  | e           |
| of Biological Material  | 9. 🔲 Other   | <u>_</u> .   |             |
| /Timothy J Henn/  |  |  |             |
| Primary Examiner, Art Unit 2622   |  |  |             |
|   |  |  |             |